

## Survey Form Natural Landmark

| Lanumark                        |                 |                             |
|---------------------------------|-----------------|-----------------------------|
| Historic Name                   |                 |                             |
| Current Name                    |                 |                             |
| Location                        |                 |                             |
| County                          | Townshi         | p                           |
| Address                         |                 |                             |
| Directions                      |                 |                             |
| Гуре of Landmark (park, wetland |                 | ement, sanctuary, etc.)     |
| Landmark Designation            |                 |                             |
| National Register               | National Ro     | egister Historic District 🗆 |
| National Register Status Des    | sired by Owner: | Yes □ No □                  |
| Local Landmark 🛛                | Local Histo     | oric District 🗆             |
| State Historic Marker:          | Has one =       | W/1-119                     |

### Landmark History

| Date Bui         | lt         | _Builder |  |
|------------------|------------|----------|--|
| Architec         | t/Designer |          |  |
| Original         | Owner      |          |  |
| Original         | Use        |          |  |
|                  |            |          |  |
|                  |            |          |  |
| Other In         | formation  |          |  |
|                  |            |          |  |
|                  |            |          |  |
| C' 'C' 4 DI      | · 115 4    |          |  |
| Significant Phys |            |          |  |
| Natural          |            |          |  |
|                  |            |          |  |
| _                |            |          |  |
| _                |            |          |  |
| _                |            |          |  |
| _                |            |          |  |
| Man-made         | 2          |          |  |
|                  |            |          |  |
| _                |            |          |  |
| _                |            |          |  |
| _                |            |          |  |
|                  |            | 2        |  |

### **Current Information on Landmark**

|           | t Owner _  |                  |            |                   |            |
|-----------|------------|------------------|------------|-------------------|------------|
| Private   |            | Public           | _ Other_   |                   |            |
| Address   | s          |                  |            |                   |            |
| E-mail    |            |                  |            | Phone             |            |
| Curren    | t Conditio | 0 <b>n</b>       |            |                   |            |
| G         | ood 🗆      | Needing Rep      | pair 🗆     | Deteriorated      | Threatened |
| List Th   | reats to L | andmark          |            |                   |            |
| _         |            |                  |            |                   |            |
|           |            |                  |            |                   |            |
| Is Fund   | ling Need  | led to Restore/I | Renair     |                   |            |
|           |            |                  |            |                   |            |
| Public    | Access (   | indicate days a  | and times, | cost, phone, e-ma | ail, etc.) |
| -         |            |                  |            |                   |            |
| _         |            |                  |            |                   |            |
|           |            |                  |            |                   |            |
| ***/1 •   | т 1        |                  |            |                   |            |
| wny 19    | 3 Landma   | ark Important    |            |                   |            |
| -         |            |                  |            |                   |            |
|           |            |                  |            |                   |            |
| _         |            |                  |            |                   |            |
| -         |            |                  |            |                   |            |
| -         |            |                  |            |                   |            |
| -<br>eyor |            |                  |            |                   |            |
|           |            |                  |            | 1                 | Date       |
| Name _    |            |                  |            | -mail             | Date       |

#### **Resource Data**

# Person(s) Interviewed Name Date Address E-mail Phone County Historian Town Historian Other Name Date E-mail\_\_\_\_Phone\_\_\_ County Historian Town Historian Other **Location of Information** Local Library County Library Government Office Website □ Historical Society □ Home Records □ Other Website Address(es) Historic Photos/Documents Available (Describe)\_\_\_\_\_ **Digital Photos of Current:** Attached Unable to Provide Additional Information (Add sheets as needed)